

# ENROLL NOW AND LOCK-IN YOUR 8-WEEK LIFETIME RATE!

(SEE BACK OF FORM FOR DETAILS!)



## Driftwood Day Camp

# 2018

## ENROLLMENT

|   |                      |                        |                                     |  |
|---|----------------------|------------------------|-------------------------------------|--|
| CAMPER'S NAME _____   |                      | GENDER _____           | MR / MRS / MS (PARENT 1 NAME) _____ |  |
| HOME ADDRESS _____  |                      | WORK PHONE _____       |                                     |  |
| TOWN _____  | ZIPCODE _____        | CELL PHONE _____       |                                     |  |
| HOME PHONE NUMBER _____                                     |                      | EMAIL ADDRESS _____    |                                     |  |
| DATE OF BIRTH (mm/dd/yy) _____                              | AGE AS OF 9/18 _____ | GRADE AS OF 9/18 _____ | MR / MRS / MS (PARENT 2 NAME) _____ |  |
| EMERGENCY CONTACT NAME (Other than parent) _____            |                      | RELATIONSHIP _____     | WORK PHONE _____                    |  |
| <input type="checkbox"/> CELL <input type="checkbox"/> HOME |                      | CELL PHONE _____       |                                     |  |
| EMERGENCY PHONE _____                                       |                      | EMAIL ADDRESS _____    |                                     |  |

### Circle Rate and Check Boxes Below As Needed

| Check One Box            | PROGRAM<br>Grade as of September 2018                     | 8 Weeks | 6 Weeks<br>CIRCLE 6 OF 8 |   |   |   |   |   |   |   | 4 Weeks |                          |                          |
|--------------------------|---|---------|--------------------------|---|---|---|---|---|---|---|---------|--------------------------|--------------------------|
|                          |   |         | 1                        | 2 | 3 | 4 | 5 | 6 | 7 | 8 | FIRST 4 | SECOND 4                 |                          |
| <input type="checkbox"/> | Grades Pre-K, K   | \$6595  |                          |   |   |   |   |   |   |   |         | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | Grades 1, 2, 3, 4, 5                                      | \$6895  |                          |   |   |   |   |   |   |   |         |                          |                          |
| <input type="checkbox"/> | Grades 6, 7 – Pre-Teen Travel                             | \$7495  |                          |   |   |   |   |   |   |   |         |                          |                          |
| <input type="checkbox"/> | Grades 8, 9 – Teen Travel                                 | \$8595  |                          |   |   |   |   |   |   |   |         |                          |                          |
| <input type="checkbox"/> | Junior Counselor: Grade 10 as of 9/18                     | \$3195  |                          |   |   |   |   |   |   |   |         |                          |                          |
| <input type="checkbox"/> | Mini Week: (Pre-K & K) CIRCLE 3<br>MON TUE WED THU FRI    | \$5595  |                          |   |   |   |   |   |   |   |         |                          |                          |
| <input type="checkbox"/> | Mini Week: (Grades 1 - 5) CIRCLE 3<br>MON TUE WED THU FRI | \$5895  |                          |   |   |   |   |   |   |   |         |                          |                          |

Extensions made after the first day of camp will be billed at the prevailing rate at the time of extension. \*Rate may vary depending on chosen weeks.

**Tuition includes transportation, all activities, lunch, one camp shirt, camp bag, snacks, and towel service.**

**FULL PAYMENT IS REQUIRED FOR REGISTRATION AT THIS TIME.**

| FOR OFFICE USE ONLY |              |
|---------------------|--------------|
| DATE:               | DATE:        |
| DEPOSIT AMT:        | PAYMENT AMT: |

# ACT NOW!

Please indicate preference for one MUTUAL grouping placement: \_\_\_\_\_  
Final placement is made at the discretion of the directors. We will try to honor your positive requests.

Please indicate what school the camper will attend September 2018: \_\_\_\_\_

Please indicate the number of summers the camper has attended Driftwood Day Camp: \_\_\_\_\_

If a new camper, please indicate what camp your child went to previously: \_\_\_\_\_

8-WEEK RATES ON THIS ENROLLMENT FORM ARE LOCKED-IN FOR EACH ADDITIONAL SUMMER YOUR CHILD IS ENROLLED THROUGH 5TH GRADE (MUST BE CONSECUTIVE SUMMERS). LOCK-IN RATES ARE BASED ON CHILD'S APPROPRIATE AGE GROUP AS OF EACH UPCOMING SUMMER. TUITION MUST BE PAID IN FULL BY MAY 15TH OF EACH UPCOMING SUMMER. CHILD MUST BE RE-ENROLLED BY 8/10 EACH SUMMER OF ATTENDANCE FOR LOCK-IN RATES TO REMAIN IN EFFECT FOR ALL FOLLOWING SUMMERS. LOCK-IN RATES DO NOT APPLY TO PRE-TEEN OR TEEN TRAVEL.

**TERMS OF AGREEMENT:**

1. PAYMENT IN FULL IS DUE UPON ENROLLMENT.
2. THE CAMP RESERVES THE RIGHT TO DISMISS ANY CAMPER WHOSE BEHAVIOR REPRESENTS A DANGER TO THE CAMP OR CAMPERS.
3. PERMISSION IS GRANTED TO TAKE AND USE PHOTOGRAPHS FOR OUR WEBSITE OR FOR PUBLICITY PURPOSES.
4. PERMISSION IS GRANTED FOR ANY DAY TRIPS THAT ARE PART OF THE CAMP PROGRAM.
5. IN THE EVENT PARENTS CANNOT BE CONTACTED PERMISSION IS GRANTED FOR APPROPRIATE MEDICAL CARE AT A HOSPITAL.
6. ACTS OF GOD, STRIKES, AND CIRCUMSTANCES BEYOND OUR CONTROL THAT CAUSE THE CANCELLATION OF CAMP DAYS ARE NONREFUNDABLE AND CANNOT BE REPLACED. DAYS MISSED DUE TO ILLNESS, VACATION OR ABSENCE MAY NOT BE CHANGED OR SUBSTITUTED.

A \$100 processing fee will be deducted for withdrawals prior to the start of camp. In the event that your child loses more than 7 consecutive camp days because of medical reasons, a tuition refund will be made for each day lost AFTER the 7-day deductible period. A physician's note is required in order to receive the medical tuition refund. **There will be no refund for any other reason.**

I agree that any dispute concerning, relating, arising out of or referring to the subject matter of this contract shall be resolved exclusively by binding arbitration in Nassau County, New York, according to the then existing commercial rules of the American Arbitration Association and the substantive laws of that state. The arbitrator and not any federal, state or local court or agency shall have exclusive authority to resolve any dispute relating to the interpretation, applicability, enforceability, conscionability, or formation of this contract, including but not limited to any claim that all or any part of this contract is void or violable.

**I have read the enrollment agreement and understand its terms and accept all conditions.**

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Print Name: \_\_\_\_\_

**PAYMENT METHOD** (Make checks payable to Driftwood Day Camp)  Check Enclosed  Visa  Mastercard  Amex

Interested in a monthly payment plan? Check Here

Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ CID \_\_\_\_\_

Card Holder's Name \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address \_\_\_\_\_

Same as address on first page

Complete and return this entire form to:

**Driftwood Day Camp, 331 Mt. Misery Rd., Melville, NY 11747 • 631-692-6990 • Fax: 631-692-4140 • driftwooddaycamp@gmail.com**

**Transportation Information:**

Name Streets and Indicate House with 'X'.

CAMPERS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_

NEAREST MAJOR ROADS ARE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**ADDL COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_